

1 RESOLUTION NO. _____
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3 A RESOLUTION TO SET MAY 16, 2023, AS THE DATE OF PUBLIC
4 HEARING ON THE APPEAL OF THE PLANNING COMMISSION'S
5 RECOMMENDATION OF DENIAL FOR A PLANNED ZONING
6 DEVELOPMENT TITLED HAMILTON STATION POD, LOCATED
7 NORTH OF 14800 CANTRELL ROAD (Z-7500-I), IN THE CITY OF
8 LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.
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10 WHEREAS, a Notice of Appeal has been filed as a result of the action of the Little Rock Planning
11 Commission's recommendation of denial for a Planned Zoning Development titled, Hamilton Station POD,
12 located north of 14800 Cantrell Road, in the City of Little Rock, Arkansas.

13 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14 OF LITTLE ROCK, ARKANSAS.

15 Section 1. The hearing on the Notice of Appeal of the denial for A Planned Zoning Development titled
16 Hamilton Station POD, located north of 14800 Cantrell Road, in the City of Little Rock, Arkansas, shall be
17 held at a meeting of the Board of Directors that will start at 6:00 PM on the 16th day of May 2023, at the
18 Centre at University Park, 6401 West 12th Street, Little Rock, Arkansas.

19 Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
20 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
21 County, Arkansas, and having a general circulation in the City of Little Rock.

22 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26 resolution.

27 Section 4. *Repealer.* All resolutions, bylaws, and other matters inconsistent with this resolution are
28 hereby repealed to the extent of such inconsistency.

29 ADOPTED: May 2, 2023

30 ATTEST:

APPROVED:

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33 Susan Langley, City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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